

**Park County Board of Commissioners
March 6, 2007
Regular Meeting**

Proceedings of a regular meeting of the Board of County Commissioners of Park County, Wyoming, held in Cody, Wyoming on Tuesday, March 6, 2007. Present were Commission Chair Bucky Hall, Commissioners Marie Fontaine, Tim French, Bill Brewer and Jill Shockley Siggins, County Clerk Kelly Jensen.

Park County Library Construction Project Financing

First Company representatives Dave Reetz and Ty Nelson updated the Board on the Library Project construction. They are developing the flow of expenditures and will meet with CTA Architects soon to review contracts and develop bid and construction schedules. They reported they intend to seek partial reimbursement from the State for the allowed percentage of the cost of the library portion of the Park County Complex and schematic design costs. This would allow funds to be available at the beginning of the project. If construction begins in the fall of 2007 additional funds from the County may not be needed until early 2008. The tax allocation will likely require the County to borrow funds from a line of credit or County funds in advance of the tax revenue being collected. First Company offered to contact other Park County lending institutions to participate in low-interest shared debt for the project if needed.

Commissioner Fontaine made a motion, seconded by French, to allow First Company to submit the first reimbursement request for State Lands and Investment Board funds for the Park County Library project and designate Administrative Assistant Peggy Ruble as the contact person.

Public Hearing – FY07 Budget Amendments

Chairman Hall opened a public hearing for the purpose of amending the Fiscal Year 2006/2007 budget to acknowledge unanticipated revenues and expenses and to establish line item accounts for those items not included in the original budget

Commissioner Shockley Siggins made a motion, seconded by Fontaine, to close the public hearing. Motion carried.

Commissioner French made a motion, seconded by Brewer, to approve **RESOLUTION 2007-12, A RESOLUTION AMENDING THE FISCAL YEAR 2007 BUDGET TRANSFERRING FUNDS AND INCREASING THE FISCAL YEAR 2007 GENERAL FUND.** Motion carried.

Park County Historic Preservation Commission

Historic Preservation Committee members Ray Maple and Joe Paisley appeared before the Board to review the status of the DeMaris Building. They continue to work with Ev Diehl, who is interested in creating a committee to preserve the building. In the future they may request funding for a secretary and committee expenses if their work becomes more complicated and extensive.

Commission members also reported they are researching the development of historic sites and are sensitive to the need to ensure they are protected to preserve the historic nature of the locations. They also asked the Board to consider replacement of a Board member who has attended only one monthly meeting this calendar year.

Commissioner French made a motion, seconded by Fontaine, to remove Hal Dicks from the Park County Historic Preservation Commission and to advertise the vacancy, seeking applicants from the Powell area to serve on the Commission. Motion carried.

Cody City Administrator Andy Whiteman

Cody City Administrator Andy Whiteman introduced himself and offered suggestions for possible future partnership opportunities between Park County and the City of Cody.

Approval of Minutes

Commissioner Fontaine made a motion, seconded by Shockley Siggins, to approve the minutes, as corrected, for the February 20, 2007 regular meeting of the Board of Park County Commissioners. Motion carried.

Correction to 8/1/06 Minutes

Commissioner French made a motion, seconded by Brewer, to correct the minutes of the August 1, 2006 Board of Commissioners meeting to correct the amount of the

Collections and Earnings Statement from the Clerk of District Court for July 2006 and authorize the Board to accept and sign the Statement. Motion carried.

Red Cross Proclamation

Allan Asay, Wyoming Red Cross Disaster Services and Human Resources Coordinator, asked the Board to proclaim March as National Red Cross Month to acknowledge the service Red Cross provides to Park County and its communities.

Commissioner Brewer made a motion, seconded by Shockley Siggins, to proclaim March American Red Cross Month in Park County and March 6, 2007 as Hometown Heroes Day. Motion carried.

Personnel Action Form – County Clerk

Commissioner French made a motion, seconded by Fontaine, to approve the Personnel Action Form for Virginia Livingston as Elections Deputy in the County Clerk's office, beginning March 7, 2007 at a grade 9. Motion Carried

Personnel Action Form – County Planner

Commissioner Fontaine made a motion, seconded by Shockley Siggins, to approve the Personnel Action Form for Jeff Goodrich as Assistant Planner, beginning March 19, 2007 at a grade 8. Motion carried.

Out-of-State Travel – County Planner

Commissioner French made a motion, seconded by Fontaine, to allow County Planner Linda Gillette to attend the eighth annual Flood Plain Managers' conference in Bozeman, Montana April 2-5, 2007. Attendance will allow Ms. Gillette to become a certified flood plain manager. Motion carried.

Lease Renewal – Park County Complex

Park County Building and Grounds Supervisor Mike Vowell presented a lease renewal for Steve Olenik, PE.

Commissioner Fontaine made a motion, seconded by Shockley Siggins, to approve a lease renewal for Steve Olenik, PE for Suite 2045 in the Park County Complex. The lease is for 135 square feet for one year beginning February 23, 2007 at \$12.00/square foot per year at a total annual rate of \$1,620.00. Motion carried.

Liquor License Rates

Commissioner Shockley Siggins made a motion, seconded by Fontaine, to authorize the County Clerk to advertise a public hearing to set rates for liquor licenses for the coming license year. Motion carried.

Liquor License Transfer

County Clerk Kelly Jensen provided information on transfer of ownership of the Edelweiss liquor license, which is in process and scheduled for public hearing April 17, 2007. No action was taken.

Fire District #2 Health Insurance

Fire Marshal Russ Wenke again presented his request to have Fire District #2 employees included in the Park County Health Insurance Program. Commissioner Shockley Siggins made a motion, seconded by Brewer, to allow Fire District #2 employees to participate in Park County's Health Insurance Program and to reimburse the County the full cost of premiums, administrative fees and stop loss coverage. Voting in favor of the motion were Commissioners Shockley Siggins, Brewer and Chairman Hall. Opposed were Commissioners French and Fontaine. Motion carried.

Amend Agenda

Commissioner French made a motion, seconded by Shockley Siggins, to amend the agenda to include consideration of a Personnel Action Form for the Park County Landfill. Motion carried.

Personnel Action Form – Park County Landfill

Commissioner French made a motion, seconded by Brewer, to approve a Personnel Action Form for John F. Burris to serve as a temporary part-time gate attendant at the Park County Landfill and to allow him to work in an on-call status. Motion carried.

Request by C.A.N. Regarding Library Building

Commissioner Brewer made a motion, seconded by Fontaine to send a letter to the Change Attitudes Now (CAN) group thanking them for their interest in using the current Park County Library building after the library moves and stating the Board is not yet prepared to make a decision on future use of the building. Motion carried.

Amended Plat Public Hearing - Paul and Elizabeth Rodriguez

Chairman Hall opened a public hearing on the Paul and Elizabeth Rodriguez Amended Plat. Assistant Planner Nikki Burnett presented the details for the amended Plat of Lot 1 of the Rodriguez Simple Subdivision SS-46, a boundary line adjustment.

There being no comments, Commissioner French made a motion, seconded by Fontaine, to close the public hearing. Motion carried.

Commissioner Fontaine made a motion, seconded by Shockley Siggins, to approve the amended plat for Rodriguez Simple Subdivision SS-46. Motion carried.

Nurse Practitioner – Park County Jail

Sheriff Scott Steward introduced Nurse Practitioner George H.J. “Herk” Albrecht, Jr. and his proposal to provide medical services for the Law Enforcement Center (LEC). Under the proposal, billing will continue as is and the dispensation of medicines will remove liability from the County and be under Mr. Albrecht’s license. Sheriff Steward asked for authorization to continue exploring all avenues of this proposal, and work with the County Attorney to develop a contract. Steward stated he did not expect major changes to the budget and the proposal may save money over time, especially in the area of liability. Albrecht’s proposal includes hours at the LEC 5:30-9:00 a.m. three days per week, being available “on call” at all times and without extra charge if additional hours are required. Steward asked for authorization to move forward with a contract on a month-to-month basis.

Commissioner Fontaine made a motion, seconded by Brewer, to authorize Sheriff Steward to work with the County Attorney to prepare a contract for services with Nurse Practitioner George H.J. “Herk” Albrecht for medical services at the Law Enforcement Center. Motion carried.

Construction Manager At-Risk – Park County Library

County Attorney Bryan Skoric and Deputy County Attorney Jim Davis reviewed a draft “Request for Qualifications” for Construction Manager At-Risk (CMAR) from CTA Architects. The Board asked Mr. Skoric to change the due date for responses from prospective firms from March 23, 2007 to March 30, 2007. The Board intends to conduct interviews for CMAR on April 10, 2007 at the Park County Courthouse. A final decision will be made at the April 17, 2007 regular board meeting. No formal action was taken.

Draft Sage Grouse Conservation Plan

Hot Springs County Planner Lee Campbell presented the Draft Sage-Grouse Conservation Plan. He is the local government representative for the Big Horn Basin Sage-Grouse planning group. Campbell stated he is presenting the information from the County’s point of view and does not represent other interests in the planning process. The goal of the process is to keep the Sage-Grouse from the endangered species list. The final draft will be available for public hearing in late April or May with the Wyoming Game and Fish scheduled to act on the plan in July of 2007.

Campbell extended an invitation to Park County to comment on the Draft Sage – Grouse Conservation Plan. He stated he has encouraged the addition of steps in the Draft Plan that support Sage-Grouse without hurting local economies. He also reiterated that the Draft Plan is the result of a collaborative process that incorporated all interests.

Comments from the Board are due to Committee Chair Kathleen Jachowski by March 20, 2007. No action was taken.

Public Hearing - ADM Road Vacation

County Project Manager Mike Collier outlined a petition from Archer Daniels Midland (ADM) to vacate a portion of Sheridan Avenue and an alley east of the ADM property within the Townsite of Garland. The public hearing was properly advertised and three letters were received and reviewed. Those letters were from Montana-Dakota Utilities (MDU), Wyoming Department of Transportation (WYDOT) and Darrah and Darrah, representing Bonnie Buhler. It was suggested Sheridan Avenue be vacated as requested but the alley remain as an alley to ensure current use remains. ADM

representatives stated they are satisfied with Collier's recommendation to vacate only Sheridan Avenue and not the alley.

Collier will present a Resolution to vacate at the Board's March 13, 2007 meeting. No action taken.

Roney Avenue Road Vacation

County Project Manager Mike Collier presented a Viewer's Report for a Petition to Vacate a portion a Subdivision Road known as Roney Avenue, located in Johnson Subdivision No. 4. The section of Roney Avenue submitted for vacation is from the east boundaries of Lot 50-L-36 and Lot 50-L-45 to the east boundaries of Lot 50-L-40 and Lot 50-L-41 within Section 26, Lot 50 Resurvey, T.55N., R.99W., 6th P.M., Park County, Wyoming.

Property owners and tenants Melvin Mock and Eilene Harmon, who reside on the property where this portion of Roney Avenue would be vacated, expressed concern over the future sale of the lots. They do not want the road forced through their land at this time but wish to maintain the road option in the future if they sell the lots. Upon receiving input from Mock, Harmon and their Attorney Dick Call, Collier outlined the options available to the Commissioners regarding the vacation and recommendations from the County's Viewer's Report.

Commissioner French made a motion, seconded by Brewer, to table the Viewer's Report on the vacation of Roney Avenue until the applicants contact the Public Works Department and state whether they wish to continue with the vacation or withdraw their petition. Motion carried.

Yellowstone National Park Winter Use

Commissioner French made a motion, seconded by Brewer, to authorize payment of \$1,394.00 from the Governor's Winter Use fund for Ecosystem Resource Group (ERG) to travel to Cody to present information on Yellowstone Winter Use at the Shut Out of Yellowstone forum. Voting in favor were Commissioners French, Brewer and Fontaine. Opposed was Shockley Siggins, based on the increased price quoted by ERG for participating in the forum. She stated the Board understands the issues involving the Winter Use PDEIS and can articulate Park County's position while providing the same data, PowerPoint presentation and information provided by ERG. Motion carried.

Commissioner Fontaine made a motion, seconded by Shockley Siggins, to ask ERG to review the Avalanche Report Technical Comments and respond on behalf of the Board of County Commissioners for a fee of \$2,131.00 from the Governor's Winter Use fund. Motion carried.

Bonds

The following bonds, having been approved by County Attorney Bryan Skoric, were approved by the Board of County Commissioners:

Mark Boyles, Big Horn County School District #4\$10,000.00
Keith Murray, Willwood Irrigation District\$10,000.00
Robert Parsons, Park County Weed & Pest Control District.....\$20,000.00
David Kieper, Park County Engineer/Surveyor.....\$1,000.00

Collections and Earnings

The following Earnings and Collections were presented to the Board and approved:

Joyce Boyer, Clerk of District Court.....\$ 6,673.81
Scott Steward, Sheriff.....\$16,036.31
Kelly Jensen, County Clerk.....\$24,657.74

Bills Presented for Payment

The following bills were presented, allowed and ordered paid:

A-1 ELECTRIC -----	\$	595.06
A T & T - CORP. -----	\$	115.98
A T & T - CORP. -----	\$	26.48
ABSAROKA DOOR -----	\$	35.53
ACE HARDWARE -----	\$	901.73
AERONAUT AUTOMOTIVE LLC -----	\$	1,831.87
AFLAC, INC. -----	\$	1,274.91
ALBERTSON'S PHARMACY #807 -----	\$	747.66
ALBERTSONS PURCHASE ADV. CARD -----	\$	93.59
ALDRICH'S - CODY -----	\$	234.08
ALDRICH'S - POWELL -----	\$	6.18
ALGARME, CHRISTINE -----	\$	49.02

ALLISON, JAMES S. -----	\$	125.00
ALSCO -AMERICAN LINEN DIVISION -----	\$	54.75
ALLTEL -----	\$	2,079.52
ATSSA -----	\$	163.95
AMERICAN VAN EQUIPMENT, INC -----	\$	1,500.15
APEX SOFTWARE -----	\$	395.00
APRIA HEALTHCARE -----	\$	52.25
ASPEN PUBLISHERS, INC. -----	\$	522.00
AUTOMATED OFFICE SYSTEMS, INC -----	\$	80.00
B & C TELEPHONE INC -----	\$	219.99
BASIN MECHANICAL, INC. -----	\$	439.22
BARCO PRODUCTS CO. -----	\$	99.95
BOB BARKER COMPANY -----	\$	224.23
BARROWS, MARY MEYERS -----	\$	22.75
BEAR CO., INC. -----	\$	4,897.00
BEARTOOTH ELEC. CO-OP, INC. -----	\$	40.71
BEARTOOTH HEALTH CARE -----	\$	1,240.00
BEDUHN, NICK -----	\$	4,860.00
BENNETT, M.D., THOMAS L. -----	\$	1,200.00
BIGHORN CARPET ONE, INC. -----	\$	5,092.99
BIG HORN CO-OP MRKTNG ASSN, INC -----	\$	181.18
BIG HORN ENERGY, INC. -----	\$	23,760.95
BIG HORN GLASS -----	\$	269.93
BIG HORN RURAL ELECTRIC CO. -----	\$	234.75
BILLINGS CLINIC -----	\$	191.00
BIG HORN WHOLESALE, INC. -----	\$	2,053.10
BIG VALLEY BEARING & SUPP. INC -----	\$	76.30
BLACK, BARRY -----	\$	42.04
BLAKEMAN PROPANE - CODY -----	\$	911.07
BLAIR'S MARKET -----	\$	151.30
BORCHER, JESSI -----	\$	106.80
BOLT BIN -----	\$	28.38
BOYER, JOYCE -----	\$	548.48
BOONE'S MACHINE SHOP -----	\$	133.45
BOYS & GIRLS CLUB OF PARK CO -----	\$	2,262.51
BRANDT, DOUGLAS -----	\$	182.37
BRANSBY LAW FIRM, PC -----	\$	1,087.00
BRESNAN COMMUNICATIONS -----	\$	392.08
BRESNAN COMMUNICATIONS -----	\$	64.95
BRESNAN COMMUNICATIONS -----	\$	275.00
BUTANE POWER & EQUIPMENT CO. -----	\$	38.50
BUTCHER, RICH -----	\$	56.95
CAMPBELL'S REPAIR & COLLISION -----	\$	702.97
CARL'S SATELLITE SERVICE -----	\$	237.50
CARPET HUT -----	\$	24.09
CARQUEST OF CODY WY #3106 -----	\$	109.73
CARQUEST OF POWELL -----	\$	1,020.68
CASPER SURGICAL CENTER -----	\$	5.00
CDW GOVERNMENT, INC. -----	\$	1,895.62
CHILDRESS SERVICE -----	\$	269.16
CHUCK'S LAWN CARE -----	\$	5,340.00
CITY OF CODY -----	\$	1,897.14
CITY OF POWELL -----	\$	896.11
CODY COUNCIL ON AGING -----	\$	4,166.66
CODY DAIRY SERVICE -----	\$	874.05
CODY ENTERPRISE -----	\$	3,637.87
COLT DEFENSE LLC -----	\$	800.00
COMMUNITY HOME OXYGEN -----	\$	12.50
CODY WINNELSON CO. -----	\$	519.32
CONSUMER REPORTS ON HEALTH -----	\$	24.00
COOK'S -----	\$	479.77
CONOCOPHILIPS, INC. -----	\$	434.16
CONNERS, MICHAEL -----	\$	140.61
COPENHAVER, KATH, KTCHN, KLPTCKE -----	\$	2,560.00
COULTER CAR CARE CENTER -----	\$	31.00
CRISIS INTERVENTION SERVICES -----	\$	2,008.32
CRUM ELECTRIC SUPPLY CO. -----	\$	43.28
CULLIGAN WATER CONDITIONING -----	\$	203.50
CSK AUTO INC -----	\$	50.79
CUSTOM DELIVERY SERVICE, INC. -----	\$	16.68
DAVE BALLING AGENCY -----	\$	100.00
DAVIDSON'S -----	\$	4,092.80
DAVIS, JAMES F. -----	\$	329.00

DAVIS, JONATHAN W. -----	\$	106.80
DAYS INN - GILLETTE -----	\$	360.00
DELL MARKETING CORP. -----	\$	661.56
DELUXE BUSINESS CHECKS & SOL. -----	\$	458.60
DISCOUNT APPLIANCE -----	\$	499.99
DON HUME LEATHERGOODS -----	\$	66.30
MCCARTY AND REED, ATTYS AT LAW -----	\$	1,667.55
ECOSYSTEM RESEARCH GROUP, LLC -----	\$	11,445.17
EDGE, RUTH -----	\$	265.30
EDGE, RUTH I. -----	\$	128.00
EDWARDS, CHRIS -----	\$	590.00
WY. DEPT. OF EMPLOYMENT -----	\$	1,331.09
ENERGY LABORATORIES, INC -----	\$	268.15
ENERGY WEST WYOMING -----	\$	20,384.91
ENGINEERING ASSOCIATES -----	\$	44,487.07
EQUIFAX CREDIT INFO SERV.,INC. -----	\$	5.00
ETSCORN, DYLAN -----	\$	60.09
FINANCIAL EQUIPMENT CO. -----	\$	807.00
FARWELL, DALYN -----	\$	598.93
FARWELL, DALYN -----	\$	152.00
FBI COMMAND COLLEGE -----	\$	685.00
FED EX -----	\$	60.48
FRAZIER, ANDREW -----	\$	29.70
FRENCH, TIM -----	\$	61.41
FRENCH, TIM -----	\$	2,176.66
FSH COMMUNICATIONS, LLC -----	\$	130.00
FROST, SANDRA M. -----	\$	488.89
FUEL DEPOT, INC. -----	\$	3,577.31
GALLS INCORPORATED -----	\$	293.37
GAMBLES-STORE 4234, INC. -----	\$	259.77
GARLAND LIGHT & POWER CO. -----	\$	1,049.94
GARY'S -----	\$	156.55
GASES PLUS -----	\$	705.51
GATES, SHARON -----	\$	48.95
GEE M.D., ALLEN -----	\$	25.00
GENERATION X, INC. -----	\$	13,892.50
GINEST, MEL D.D.S. -----	\$	200.00
GLOCK PROFESSIONALS INC -----	\$	300.00
GONSALEZ, RANEE L. -----	\$	2,424.50
GOODYEAR PRINTING -----	\$	124.84
GORDON'S OIL CO., INC. -----	\$	556.51
GRAINGER -----	\$	125.84
ORCHARD TRUST COMPANY -----	\$	5,040.00
GREER, LANDON -----	\$	20.00
H & H BUSINESS SYSTEM INC. -----	\$	639.67
HANSON CHEMICAL INC. -----	\$	1,457.49
HONNEN EQUIPMENT CO. -----	\$	148,321.47
HOLDER, BOBBIE JO -----	\$	150.00
HOLDING'S LITTLE AMERICA -----	\$	415.55
HOLM,BLOUGH AND COMPANY -----	\$	3,873.88
HOPKINS MEDICAL PRODUCTS, INC. -----	\$	56.65
HOUSEL, JOHN O. -----	\$	2,675.00
HSBC -----	\$	14,500.00
HUB-BHJ INSURANCE, INC -----	\$	340.00
HUMANE SOCIETY OF PARK COUNTY -----	\$	333.34
IAAO -----	\$	131.25
INTERSTATE BATTERIES -----	\$	221.85
INTERSTATE BRANDS CORPORATION -----	\$	561.28
INTERSTATE TIRE SERV. INC -----	\$	1,085.00
IPLUS -----	\$	100.00
JAMIESON, M.D., CHARLES E -----	\$	500.00
J.L. DARLING CORPORATION -----	\$	392.37
JENSEN, KELLY -----	\$	28.39
JONES ENGINEERNG & SURVYNG, INC -----	\$	427.00
K MART CORPORATION -----	\$	7.11
K-B COMMERCIAL PRODUCTS -----	\$	1,621.32
KATHY'S PLANT KARE -----	\$	262.14
KEEFER, ELIZABETH -----	\$	57.49
KEEGAN & WINSLOW P.C. -----	\$	800.00
KENCO SECURITY AND TECHNOLOGY -----	\$	29.50
KINCHELOE PLUMBING & HEATING -----	\$	118.64
KRISJANSONS, BRIGITA S. -----	\$	400.00
KRONE, SAMUEL P. -----	\$	179.94

LAB SAFETY SUPPLY INC -----	\$	1,112.28
LASON SYSTEMS, INC. -----	\$	2,100.00
LEON UNIFORM COMPANY, INC. -----	\$	651.85
LINTON'S BIG R, INC. -----	\$	666.66
LOEPER, JESSICA -----	\$	4,285.00
LOWTHER, CHRISTOPHER M.D. -----	\$	114.00
LYLE SIGNS, INC. -----	\$	6,406.04
MAJESTIC LUBE, INC. -----	\$	164.08
MATRANGA, ANDREA B. -----	\$	34.88
MATRIX -----	\$	1,459.70
MC ARTOR, JAMES L -----	\$	30,000.00
MCINTOSH OIL, INC. -----	\$	11,161.57
MC KINNEY, CHAD -----	\$	15.75
MEDCO SUPPLY COMPANY -----	\$	1,329.90
MEDICAL CENTER PHARMACY -----	\$	931.03
MEDICAL SUPPLY GROUP, THE -----	\$	443.18
MEETEETSE ECONOMIC DEVELOPMENT -----	\$	6,525.00
MERCK & CO., INC. -----	\$	665.70
MEINECKE & SITZ, ATTYS AT LAW -----	\$	1,998.09
MEINECKE & SITZ, ATTYS AT LAW -----	\$	846.97
MERRITT, SUNNY -----	\$	458.29
MOUNTAIN VIEW MEDICAL CENTER -----	\$	266.00
MONTANA-DAKOTA UTILITIES CO. -----	\$	2,701.60
MOTOR PARTS, INC. -----	\$	641.01
MOORE, LEONARD D.D.S. -----	\$	250.00
MORENO, NANCY -----	\$	47.62
MORENO, NANCY -----	\$	128.00
MURPHY, KATHERINE -----	\$	56.00
MURPHY, KATE -----	\$	119.50
N.A.D.A. APPRAISAL GUIDES -----	\$	190.00
NATIONAL SHERIFFS' ASSOCIATION -----	\$	100.00
NAPA AUTO PARTS -----	\$	111.32
NICHOLSON DIRT CONTRACTING -----	\$	66,782.50
NATL AUDIO-VISUAL SUPPLY -----	\$	1,553.34
NAT'L ASSN FOR SEARCH & RESCUE -----	\$	423.75
NATL DIST. ATTORNEYS ASSN -----	\$	155.00
NEMONT -----	\$	45.20
NORTHWEST RURAL WATER DISTRICT -----	\$	67.35
NORTHWEST WY FAMILY PLANNING -----	\$	716.66
OFFICE SHOP THE -----	\$	14,271.02
ONE EIGHTY COMMUNICATIONS, INC -----	\$	278.00
PAMIDA, INC. -----	\$	351.95
PARK COUNTY CLERK -----	\$	39.50
PARK COUNTY CIRCUIT COURT -----	\$	229.85
PARK CO. EMP. BENEFIT - VISION -----	\$	1,620.00
PARK CO. EMP. BENEFIT TRUST -----	\$	125,928.65
PARK CO. FLEX SPND BENEFIT ACCT -----	\$	3,764.18
PARK COUNTY DRUG COURT -----	\$	5,750.00
PARK COUNTY PUBLIC HEALTH -----	\$	145.00
PARKO, JOHN -----	\$	66.75
PAVEMENT MAINTENANCE, INC. -----	\$	10,282.00
PETE DEHAAN ELECTRONICS -----	\$	2,314.29
PETERBILT OF WYOMING - CASPER -----	\$	37.84
PERRINE, BARBARA -----	\$	41.39
PENWELL, STEVE -----	\$	150.46
PITNEY BOWES, INC. -----	\$	96.48
PLAINS HOTEL -----	\$	454.46
POWELL DRUG, INC. -----	\$	23.93
POWELL ELECTRIC, INC. -----	\$	32.68
POWELL EQUIPMENT, INC. -----	\$	15.09
POWELL LOCKS & SECURITY -----	\$	19.50
POLECAT PRINTERY -----	\$	36.00
POWELL OFFICE SUPPLY, INC. -----	\$	2,826.76
POSTMASTER -----	\$	117.00
POSTMASTER -----	\$	228.00
POSTMASTER -----	\$	132.00
PRESTON, LYNELL -----	\$	13.95
POWELL SR CITIZENS AGO-GO, INC -----	\$	5,000.00
POWELL TRIBUNE, INC. -----	\$	2,971.52
POWELL VALLEY HARDWARE -----	\$	180.77
POWELL VALLEY HEALTHCARE, INC. -----	\$	7,550.00
PRODUCTION MACHINE CORP. -----	\$	877.68
PURVIS, PAUL -----	\$	60.00

SIGGINS, ALAN -----	\$	26.70
SIGGINS, ALAN -----	\$	40.00
QWEST -----	\$	11,177.92
S & S AUDIO-VIDEO, INC. -----	\$	103.88
RAMEY, VIRGINIA L. -----	\$	7.16
RED EAGLE OIL COMPANY, INC. -----	\$	19,933.26
REITER CONSTRUCTION LLC -----	\$	2,507.95
RICE KILROY CONSTRUCTION INC -----	\$	482,564.84
ROCKY MTN. CUSTOM PHOTOGRAPHIC -----	\$	31.00
ROCKY MOUNTAIN POWER -----	\$	1,244.83
ROHRBACH, WILLIAM P. -----	\$	50.00
ROCKY MOUNTAIN SPORTS -----	\$	159.46
RED EAGLE FOOD STORES -----	\$	30.00
SAGE CIVIL ENGINEERING, INC. -----	\$	4,983.61
SANOFI PASTEUR, INC -----	\$	352.69
SCHRADER METAL & DESIGN, INC. -----	\$	38.00
SEARS COMMERCIAL ONE -----	\$	335.99
KENCO SECURITY AND TECHNOLOGY -----	\$	39,979.00
SELBY'S, INC. -----	\$	24.03
SHIPP, RHONDA -----	\$	538.57
SHOCKLEY SIGGINS, JILL -----	\$	741.47
SHOSHONE IRRIGATION DSTRCT, INC -----	\$	1,933.03
SHOSHONE OFFICE SUPPLY, INC. -----	\$	1,275.31
SIMONTON AND SIMONTON -----	\$	255.00
SIMPSON, WILLIAM L. -----	\$	400.00
SMITH, J. TRAVIS -----	\$	400.00
SPEEDWAY AUTO -----	\$	84.96
SPIRIT MTN. AVIATION, INC. -----	\$	57.28
ST. VINCENT HEALTHCARE, INC. -----	\$	472.25
SUNLIGHT FEDERAL CREDIT UNION -----	\$	13,634.48
SULLIVAN, MICHAEL J -----	\$	4,616.30
SYSCO MONTANA INC -----	\$	2,684.26
TACTICAL & SURVIVAL SPEC., INC. -----	\$	1,262.86
TECHNICAL ENTERPRISES CORP -----	\$	50.00
TCT WEST TELEPHONE CO., INC -----	\$	150.00
THE UPS STORE -----	\$	110.00
THOMPSON, MARC C. -----	\$	5,180.00
TOWN OF MEETEETSE -----	\$	62.00
TRACTOR & EQUIPMENT CO -----	\$	4,990.94
UNITED BUILDING CENTERS -----	\$	563.34
ULTRAMAX -----	\$	4,992.00
VANNOY, JODY MONTGOMERY -----	\$	370.00
VALLEY WELDERS & IND SUPPLY -----	\$	403.09
VERIZON WIRELESS -----	\$	633.65
VISA -----	\$	220.79
VOWELL, MICHAEL -----	\$	45.32
WAGGONER, KIRK -----	\$	414.89
WALMART COMMUNITY BRC, INC. -----	\$	2,300.10
WALTON, DERRIK, DDS, PC -----	\$	1,301.00
WEST PARK HOSPITAL -----	\$	700.00
WESTERN WY COMMUNITY COLLEGE -----	\$	45.00
WILLWOOD IRRIGATION DISTRICT -----	\$	2,466.00
WOGOMAN, RICK M. -----	\$	1,050.00
WOODWARD TRACTOR & RENTAL, INC -----	\$	429.94
WORLD COMMUNICATION CENTER -----	\$	37.24
WPCI CONSULTANTS, INC. -----	\$	135.00
WURZEL, PATTY -----	\$	24.48
WURZEL, PATRICIA ANN -----	\$	128.00
WYOMING LAW ENF. ACADEMY -----	\$	284.00
WYOMING OUTDOOR INDUSTRIES INC -----	\$	714.78
050 NCPERS GROUP LIFE INSURNCE -----	\$	1,100.00
WYOMING DIVISION OF VICTIM SER -----	\$	425.00
WY. COUNTY COMMISSIONERS' ASSC -----	\$	200.00
WY. WORKERS COMP. DIV. -----	\$	8,867.07
WYOMING CHILD SUPPORT ENFRMNT -----	\$	962.00
WYOMING RETIREMENT SYSTEM -----	\$	60,714.72
WYOMING STATE BAR -----	\$	100.00
WHITSON, TOM D. -----	\$	40.00
WHITSON, TOM D. -----	\$	15.13
YELLOWSTONE BEHAVIORAL HEALTH -----	\$	237.50
YELLOWSTONE REGIONAL AIRPORT -----	\$	23,796.00
PAYROLL -----	\$	392,997.81
EFTPS -----	\$	126,553.20

VOIDS ----- (\$ 4,816.30)
GRAND TOTAL ----- \$1,954,225.82

Adjournment

There being no further business to come before the Board of County Commissioners, Commissioner French made a motion, seconded by Fontaine, to adjourn the meeting. Motion carried.

Bucky Hall, Chairman
Park County Board of Commissioners

Tim French, Commissioner

Marie Fontaine, Commissioner

Bill Brewer, Commissioner

Jill Shockley Siggins, Commissioner

Seal:
Attest:

Kelly Jensen, County Clerk